

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	WESTERN ENGLISH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	AT- RANISHWAR PO-PATHRA DIST-DUMKA PIN-814148 JHARKHAND
	PRINCIPAL NAME	RAJESH KUMAR JHA
6	PRINCIPAL QUALIFICATION	M.A . B.ED
7	SCHOOL EMAIL ID	<a href="mailto:westernengsch@gmail.com">westernengsch@gmail.com</a>
8	CONTACT DETAILS (LANDLINE/MOBILE)	9431945350

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<input type="text"/>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.westernenglishschool.in/webdocs/Society%20Rgistration.pdf">https://www.westernenglishschool.in/webdocs/Society%20Rgistration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.westernenglishschool.in/webdocs/NOC%20Certificate.pdf">https://www.westernenglishschool.in/webdocs/NOC%20Certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.westernenglishschool.in/webdocs/Certificate%20RTE.pdf">https://www.westernenglishschool.in/webdocs/Certificate%20RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.westernenglishschool.in/webdocs/Building%20Safety%20Certificate.pdf">https://www.westernenglishschool.in/webdocs/Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.westernenglishschool.in/webdocs/Fire%20Safety.pdf">https://www.westernenglishschool.in/webdocs/Fire%20Safety.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.westernenglishschool.in/webdocs/SELF%20CERTIFICATE.pdf">https://www.westernenglishschool.in/webdocs/SELF%20CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.westernenglishschool.in/webdocs/water_sanitation.pdf">https://www.westernenglishschool.in/webdocs/water_sanitation.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.westernenglishschool.in/webdocs/fee_structure.pdf">https://www.westernenglishschool.in/webdocs/fee_structure.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://www.westernenglishschool.in/webdocs/academic_calender.pdf">https://www.westernenglishschool.in/webdocs/academic_calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.westernenglishschool.in/webdocs/school_managing.pdf">https://www.westernenglishschool.in/webdocs/school_managing.pdf</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.westernenglishschool.in/webdocs/pta.pdf">https://www.westernenglishschool.in/webdocs/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.westernenglishschool.in/webdocs/three_year_board_ten.pdf">https://www.westernenglishschool.in/webdocs/three_year_board_ten.pdf</a>

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	RAJESH KUMAR JHA
2	TOTAL NO. OF TEACHERS	22
	PGT	10
	TGT	04
	PRT	08
3	TEACHERS SECTION RATIO	5:2:4
4	DETAILS OF SPECIAL EDUCATOR	AMIT KUMAR MSC B.ED
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	JENI KRISTNA TUDU MA B.ED

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	16571.04 SQM
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	15 & 49.071 SQM
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 55.7621 SQM
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/-PIqVzCXOE">https://youtu.be/-PIqVzCXOE</a>

*Kumar Anurag*  
**MANAGER**  
**Western English School**  
**Ranishwar, Pathra, Dumka**

*Ajay Kumar Debey*  
**Secretary**  
**Western English School**  
**Ranishwar, Dumka**